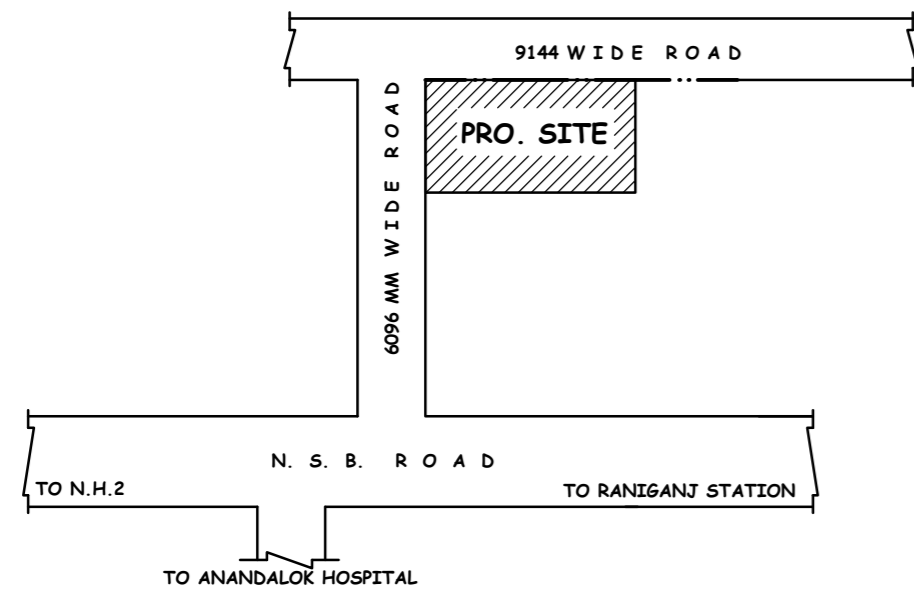
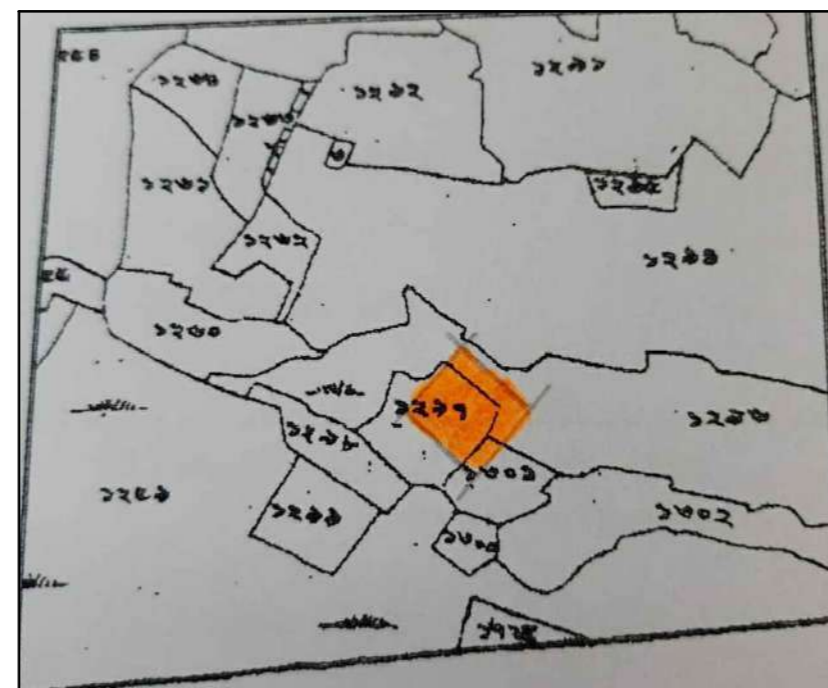


PROPOSED PLAN FOR G+V STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF SRI PAWAN KEJRIWAL, SMT. SWATI KEJRIWAL & H. U. F. REPRESENTED BY SRI PAWAN KEJRIWAL TO BE CONSTRUCTED AT L.R. PLOT NO.-3042, L.R. KHATIAN NO.-4230,4243,4249, UNDER MOUZA-AMRASOTA, J.L. NO.-18, P.S.-RANIGANJ, DIST.-PASCHIM BURDWAN IN WARD NO.-34, UNDER ASANSOL MUNICIPAL CORPORATION.

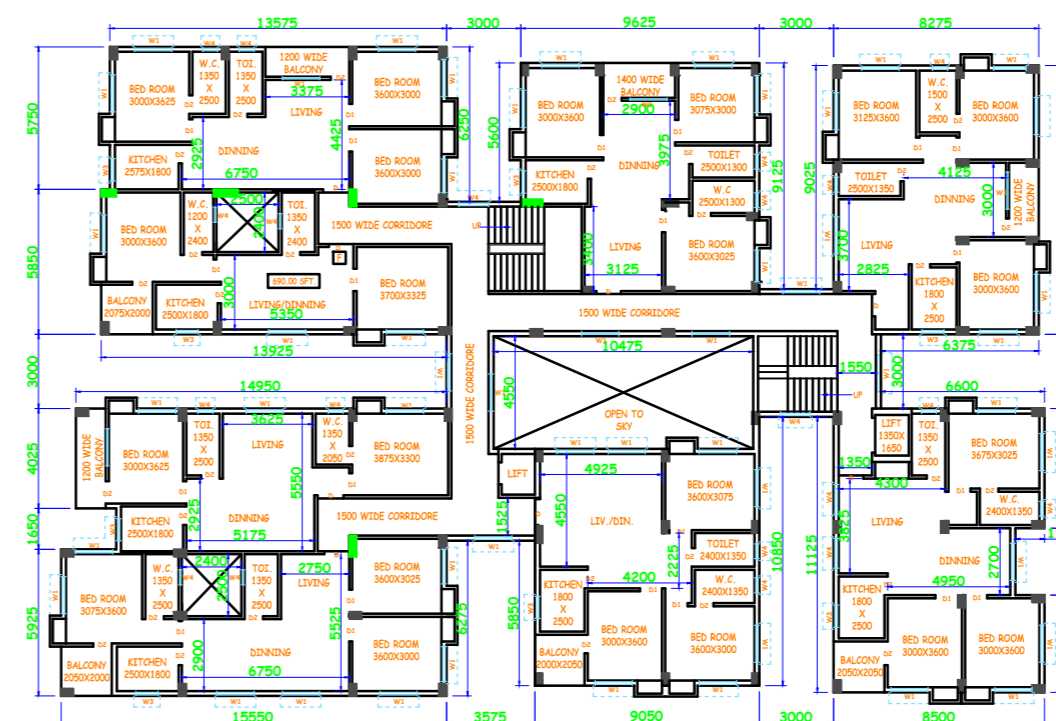
PROPOSAL = G+V STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
 PROPOSED HEIGHT- 18.9 Mtr. MEASURED FROM THE CENTER LINE OF ROAD.
 NATURE OF LAND- BASTU



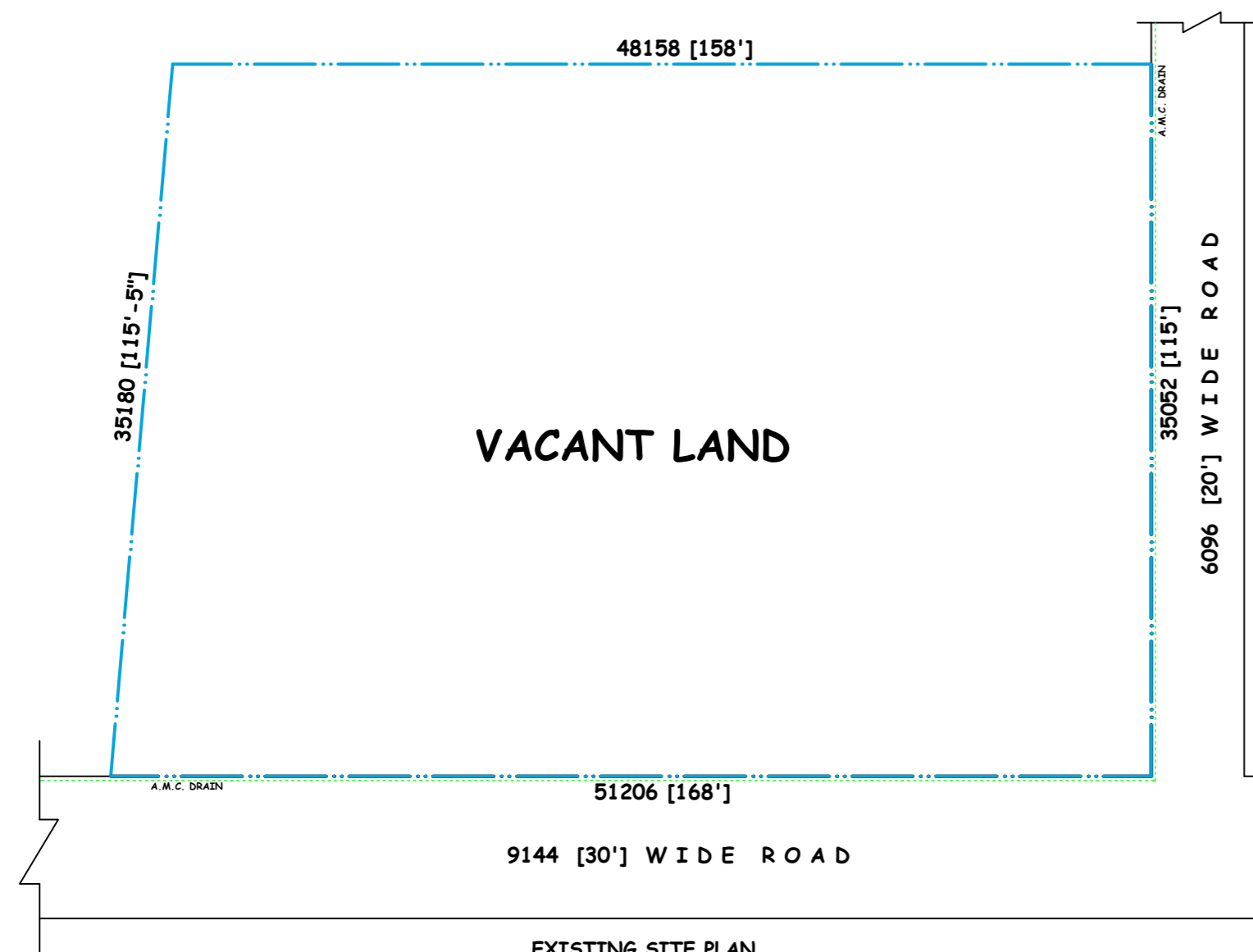
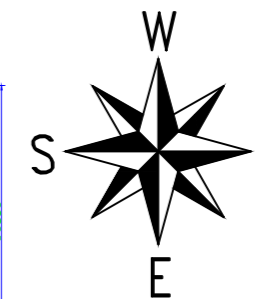
LOCATION PLAN
NOT TO SCALE



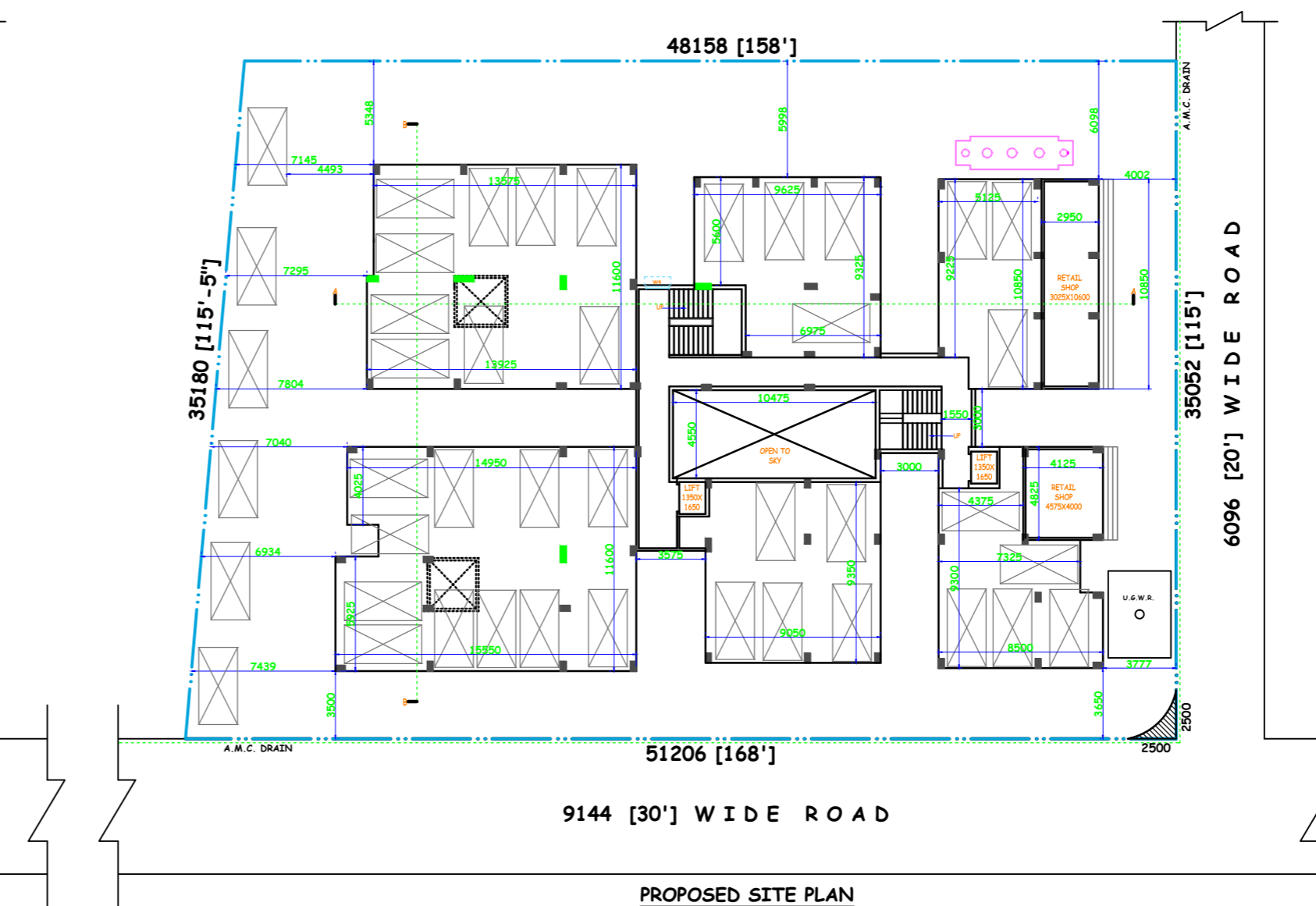
PORTION OF MOUZA MAP
NOT TO SCALE



1ST, 2ND, 3RD, 4TH, & 5TH FLOOR PLAN
SCALE:-1:200



EXISTING SITE PLAN
SCALE:- 1:200



PROPOSED SITE PLAN
SCALE:-1:200

AREA STATEMENT-

1. AREA OF LAND	40 SATAK=1619.18 sqm.
2. AREA OF CORNER SPLAY	= 3.125 sqm.
3. EFFECTIVE LAND AREA	= 1616.06 sqm.
4. PERMISSIBLE COVERED AREA- (50%)	= 809.59 sqm.
6. PRO. GR. FLOOR COVERED AREA (47.51%)	= 769.33 sqm.
A. PRO. GR. FLOOR COMMERCIAL AREA (1.09%)	= 50.36 sqm.
B. PRO. GR. FLOOR PARKING AREA	= 718.97 sqm.
7. PRO. 1ST. FLOOR COVERED AREA	= 767.05 sqm.
8. PROPOSED 2ND. FL. COVERED AREA	= 767.05 sqm.
9. PROPOSED 3RD. FL. COVERED AREA	= 767.05 sqm.
10. PROPOSED 4TH. FL. COVERED AREA	= 767.05 sqm.
10. PROPOSED 5TH. FL. COVERED AREA	= 767.05 sqm.
11. TOTAL COVED AREA	= 4604.58 sqm.
12. OPEN AREA	= 4604.58 sqm.
13. TOTAL COMMERCIAL AREA	= 50.36 sqm.
14. TOTAL CAR PARKING AREA	= 718.97 sqm.
15. NUMBER OF DWELLING UNITS	= 40 UNITS
16. PERMISSIBLE NUMBER OF CAR PARKING	= 32
17. PROPOSED NUMBER OF CAR PARKING	= 41

18. EXEMPTED AREA CALCULATION :-

A . STAIR AREA (I) = (5.25X3.525)X5	= 92.53 sqm.
B . STAIR AREA (II) = (3.0X4.95)X5	= 74.25 sqm.
C . LIFT LOBBY = 2 NOS.(3.0X5)	= 30.00 sqm.
D. CAR PARKING AREA	= 718.97 sqm.
E. ALMIRAH (1.25X0.45)X18X5	= 48.60 sqm.
F. TOTAL EXEMPTED AREA	= 964.35 sqm.
G. TO. COV. AREA AFTER EXEMPTION	= 3640.23 sqm.
H. PERMISSIBLE F.A.R = 2.25	
I. PROPOSED F.A.R. = 2.248	

CERTIFICATE OF ENGINEER/L.B.S-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION, CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESECT INCLUDING THE THE CONSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S./B CODE.

Subham Ray Chaudhuri
 Subham Ray Chaudhuri
 Enlisted Structural Engineer
 B-Tech (Civil)
 Lic.No.-127/AMC/20.2.20.23

SIG. OF ENGINEER

Tapas Kumar Das
 Tapas Kumar Das
 Licenced Building Surveyor
 Asansol Municipal Corporation
 Lic No-049/AMC/20.2.20.23

SIG. OF L.B.S-

DECLARATION

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

Pawan Kejriwal (HUF)
 Pawan Kejriwal
 Karta
 Pawan Kejriwal
 Swati Kejriwal

SIGNATURE OF OWNERS

NOTES-

1. ALL DIMENSIONS ARE IN mm.
2. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
3. A.M.C WATER LINE IS AVAILABLE.
4. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
5. POWER LINE (220V) OF W.B.S.E.B IS AVAILABLE.
6. EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK.